QUESTIONS FOR ADDITIONAL STUDY

1. Tell your story. Describe a time when received hospitality from

another person. What did you appreciate most about it?

2. Why do we often compare ourselves with other people? What are the

disadvantages of doing this?

3. Read the following passages and note what the Bible says about

forgiveness:

a) Psalm 103:10-14

b) Proverbs 17:9

c) Isaiah 1:18

d) Matthew 6:14-15

e) Ephesians 4:32

f) Colossians 3:13

g) I John 1:9

4. What is “relative righteousness?” Why is it an inaccurate view of

our righteousness?

5. What practical application are you going to make from this week’s

message? (*Share your decision with another person*.)

* I am going to show hospitality toward an unbeliever this week.
* I am going to forgive someone who has wronged me.
* I am going to memorize Colossians 3:13.

Cornerstone Church July 9, 2023

Luke 7:36-50 Study Series #032

***The Parable of the Two Debtors***

**I. Introduction**

A. The Dog Without a Tail

B. Hospitality

(See II Samuel 15:4-6; Romans 16:16; I Peter 5:14;

II Chronicles 28:15; Psalm 23:5; Genesis 24:32;

John 13:14-17; Romans 12:13; I Timothy 5:10;

Hebrews 13:2)

**II. The Parable of the Two Debtors**

A. The Request

(See Luke 7:36; John 2:1-12; Luke 5:29-32; Luke 19:1-10)

B. The Visitor

(See Luke 7:37-38; I Chronicles 29:2; Matthew 11:28)

C. The Judgment

(See Luke 7:39; Luke 5:22; Luke 6:8)

D. The Question

(See Luke 7:40-43; II Corinthians 7:1; Proverbs 15:11;

Romans 3:23; James 2:10)

E. The Application

(See Luke 7:44-46; Luke 18:10-14)

F. The Response

(See Luke 7:49-50; Luke 5:20-21; Ephesians 2:8-9;

Galatians 5:6; James 2:18; Hebrews 11:1; Romans 5:1;

Romans 8:7-8)

**III. Conclusion**

If you would like to know more about what it means to be a Christian, or if you would like to talk with someone or have someone pray for you, please see the pastor after the service and he or one of our church leaders will be glad to speak with you.

**Passage of Study**

Luke 7:36-50

**36**Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee’s house and reclined *at the table*. **37**And there was a woman in the city who was a sinner; and when she learned that He was reclining *at the table* in the Pharisee’s house, she brought an alabaster vial of perfume, **38**and standing behind *Him* at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume. **39**Now when the Pharisee who had invited Him saw this, he said to himself, “If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner.”

**40**And Jesus answered him, “Simon, I have something to say to you.” And he replied, “Say it, Teacher.” **41**“A moneylender had two debtors: one owed five hundred denarii, and the other fifty. **42**When they were unable to repay, he graciously forgave them both. So which of them will love him more?” **43**Simon answered and said, “I suppose the one whom he forgave more.” And He said to him, “You have judged correctly.” **44**Turning toward the woman, He said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. **45**You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. **46**You did not anoint My head with oil, but she anointed My feet with perfume. **47**For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little.” **48**Then He said to her, “Your sins have been forgiven.” **49**Those who were reclining *at the table* with Him began to say to themselves, “Who is this *man* who even forgives sins?” **50**And He said to the woman, “Your faith has saved you; go in peace.”

All quotations taken from the New American Standard unless otherwise noted. NASB. Nashville, TN: Thomas Nelson Publishers 1995. A free PDF of this note sheet is available: [www.cssbchurch.org/sermons-2](about:blank). © 2023.